

रक्षा लेखा नियंत्रक (सेना)

CONTROLLER OF DEFENCE ACCOUNTS (ARMY) बेल्वेडियर परिसर, आयुध पथ, मेरठ छावनी250001-

Belvedere Complex, Ayudh Path, Meerut Cantt-250 001

NO. AN/IV/8088/Prom/SAS-II/CBT/Pre revised/09/2023

Dt. 18.09.2023

To

All Sub-offices
All Sections of Main Office

(Through E/Mail &Website)

Sub: <u>Provisioning of SAS Apprentices/Sr. Adr./Adr/DEO/Stenos/Clerks-September 2023 to the regular vacancies of AAOs.</u>

Ref: HQrs Office letter No. AN/IX/9011/1/SAS -II/Sep/2023 Dt. 13.09.2023

With reference to subject matter, it is intimated that in order to release timely provisioning in respect of SAS Part-II CBT/pre-revised SAS examination, September-2023, It has been desired by HQrs office to obtain choice stations from all the candidates, to avoid any delay at the later stage.

- 2. Accordingly, it is requested that choice stations in respect of all SAS Part-II Sept-23 candidates (Out of list of choice stations given in Annexure-'D') may be obtained in Annexure 'A' attached to this letter and forwarded to this office.
- 3. Further, It may also be clarified to the candidates that while opting for three choice stations out of Annexure 'D' as per Para (2) above it may not construed as right for posting to one of these stations. However efforts would be made by HQrs Office to accommodate them to the extent administratively feasible. The individuals seeking retention at the same station or seeking transfer to their choice stations other than above, on medical ground may be advised to submit proper medical certificate (and not copies of prescriptions and test reports) from the attending specialist, clearly bringing out of disease since when suffering from and present status etc.

4. Report must be forwarded to this office strictly by 20.09.2023 positively by e-mail followed by speed post.

Note :- email Id - adminfourcda.dad@nic.in

Matter may be treated as most urgent

Enclosure:-

Annexure "A" & "D"

(Virendra kumar) SAO (AN)

Copy to:- IT&S-III (Local) - to upload the same to CDA (Army) Meerut Website

SAS Part-II Passed Candidates Application Format (Original Copy to be forwarded to HQrs.)

From Date To Date (DD/MM/YYYY)
(DD/MIN/T1TT)
, , , , , , , , , , , , , , , , , , , ,
(Enclosed Certificate) (Showing Station & Department from the employer)

16.	Any Disability to official as per	If "Yes"	(Enclosed Cer
	Service Book	<u> </u>	
17.	Any Dependent Family Member	If "Yes"	(Enclosed Certificate)
	having Disability (As per Service Book)	- n pellingeds	
18.	Children Studying in 10 th / 12th	If "Yes"	(Enclosed Certificate)
		· was	A 1 124
19.	Any Other Medical Issue	(Please enclose Certificate of GO (AN) as per HQrs letter dated 14.07.2023	
		17.5.29	
20.	Any Other Remarks	Brief Grounds for Choice Station:-	
20.		District	
		preside this helps	
		-310	

UNDERTAKING

It is to undertake that the information furnished above are correct.

Date:-

(SIGNATURE OF APPLICANT)

(ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)

(To be filled by the Controller's Office)

1.	GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse. (As per DoPT Guideline, Home Town, Stay away)	
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Date:-

(SIGNATURE AND SEAL OF GO (AN)

Annexure "D"

TENTATIVE LIST OF STATIONS For Provisioning of AAOs :- September/2023

Sl.No.	STATION	Sl.No.	STATION
1.	ADAMPUR	29.	KAPURTHALA
2.	AHMEDNAGAR	30.	KARGIL
3.	AMBALA	31.	KASAULI
4.	AMRITSAR	32.	LANSDOWNE
5.	BANGALORE	33.	LEH
6.	BAREILLY	34.	LUDHIANA
7.	BATALA	35.	MANDI
8.	BELGAUM	36.	MEERUT
9.	BENGDUBI	37.	MUMBAI
10.	CHANDIGARH	38.	NAGPUR
11.	CHENNAI / AVADI	39.	NASIK / DEVLALI
12.	DASUYA	40.	PALAMPUR
13.	DEHRADUN	41.	PATHANKOT
14.	DELHI	42.	PATIALA
15.	FEROZEPUR	43.	PUNE
16.	GOA	44.	RANIKHET
17.	GOPALPUR	45.	ROHTAK
18.	GURDASPUR	46.	ROORKEE
19.	HAMIRPUR	47.	ROPAR
20.	HISSAR	48.	SANGRUR
21.	HOSHIARPUR	49.	SHIMLA
22.	HYDERABAD/SECUNDERABAD	50.	SRINAGAR
23.	JABALPUR	51.	SUBATHU
24.	JAGRAON	52.	UDHAMPUR
25.	JALLANDHAR	53.	UNA
26.	JAMMU	54.	WELLINGTON
27.	JAMNAGAR	55.	YOL
28.	KANNUR		

